

**DELAWARE COUNTY COMMISSIONER'S MEETING**

**Monday, April 1st, 2024 @ 9:00 A.M.**

**In the Commissioners' Courtroom at:**

**100 W. Main St. Room 309A**

**Meetings will also be live streamed via the**

**Delaware County, Indiana Government Facebook Page**

*[Comments may be made to the Commissioners via their email at [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us) ]*

**ORDER OF BUSINESS**

**CALL TO ORDER:**

**PLEDGE TO FLAG:**

**ROLL CALL:**

**PUBLIC HEARINGS:**

**APPOINTMENT(S):**

Board of Zoning Appeals

**TABLED BUSINESS:**

Approval of Minutes – Commissioner Meeting February 5<sup>th</sup>, 2024

Approval of Minutes - Commissioner Meeting February 20<sup>th</sup>, 2024

Approval of Minutes - Commissioners Meeting March 4<sup>th</sup>, 2024

**RESOLUTION NO: 2024-003** A RESOLUTION OF THE DELAWARE COUNTY, INDIANA BOARD OF COMMISSIONERS IDENTIFYING CERTAIN PROPERTIES TO BE TRANSFERRED TO A NONPROFIT ENTITY PURSUANT TO IND. CODE § 6-1.1-24-6.7 AND IND. CODE § 36-1-11-1 *ET SEQ.*

**APPROVAL OF MINUTES:**

Commissioners Meeting March 18<sup>th</sup>, 2024

**PRESENTATIONS:**

Muncie Land Bank – Nate Howard

Delaware County Historical Society

Community Connect App – Jeff Hansard

**CONTRACTS OR AGREEMENTS FOR APPROVAL:**

Amendment to the ARP Plan – John Brooke

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**ORDINANCES FOR APPROVAL:**

**RESOLUTIONS FOR APPROVAL:**

**RESOLUTION NO: 2024-004 RESOLUTION OF THE DELAWARE COUNTY BOARD OF COMMISSIONERS  
TO TRANSFER OF COUNTY-OWNED REAL PROPERTY TO THE MUNCIE LAND BANK**

**DEPARTMENT HEADS AND ELECTED OFFICIALS:**

**WEEKLY, MONTHLY AND QUARTERLY REPORTS:**

Weights and Measures Monthly Report

**PAYMENT OF CLAIMS: \$ 1,210,430.98**

**PAYMENT OF ARP CLAIMS: \$**

**PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE  
LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN PROVIDING NAME AND ADDRESS):**

*[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT [commissioners@co.delaware.in.us](mailto:commissioners@co.delaware.in.us)*

**RECESS:**

The next Commissioner's meeting will be Monday April 15th, 2024, starting at 9:00 am.

**To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than 12:00 NOON on the Thursday prior to the scheduled meeting.**