# DELAWARE-MUNCIE METROPOLITAN PLAN COMMISSION OCTOBER 2024 REGULAR MONTHLY MEETING AGENDA

**DATE:** October 3, 2024 **PLACE:** Commissioners' Court Room

100 W. Main St.

**TIME:** 6:00 P.M. Muncie, IN 47303

### PLEDGE OF ALLEGIANCE:

### **ROLL CALL:**

Nathaniel CarrollTeresa Hensley\*Rickie SipeJerry DishmanJesse LandessChristopher SmithShannon HenryMichele OwenAllen Wiseley

## **Advisory Members**

Tom Borchers Justin Curley Adam Leach

**MINUTES:** Consideration of the August, 2024 Meeting Minutes.

## New Business originally on the September 2024 Agenda:

#### MPC 10-24Z Jurisdiction: County Commissioner's

Being a consideration of an appeal filed by **Daniel M. & Karen M. Ashton**, 8730 S CR 800W, Daleville, Indiana, requesting a change in zone from the R 1 Residence Zone and the BV Variety Business Zone to the F Farming Zone on premises located 12600 W CR 550S, 8880 S CR 800W and 8730 S CR 800W, as more accurately described in the application.

#### **NEW BUSINESS:**

# **MPC 11-24Z Jurisdiction: City of Muncie**

Being a consideration of an appeal filed by **Drake Properties I LLC – Donna Drake,** P.O. Box 96 Eaton, Indiana, requesting a change in zone from the R 3 Residence Zone to the BV Variety Business Zone on premises located in the 3700 Block E Centennial Ave, Muncie, Indiana, as more accurately described in the application.

### **MPC 12-24Z Jurisdiction: City of Muncie**

Being a consideration of an appeal filed by **Lehmans of Muncie INC, Tony Swearingin & John Primmer,** 805 W 13<sup>th</sup> Street, Muncie, Indiana, requesting a change in zone from the R 4 Residence Zone to the BV Variety Business Zone on premises located at 805 & 901 W 13<sup>th</sup> Street, as well as properties previously addressed as 813 & 905 W 13<sup>th</sup> Street, Muncie, Indiana, as more accurately described in the application.

<sup>\*</sup>Terms expiring; members serve until new appointments are made.

# **MPC 04-25A Jurisdiction: Delaware County Commissioners**

Being a consideration of a Resolution of Approval to update the Delaware County Code Title 3, HEALTH AND ENVIRONMENT, Chapter 11, FLOODPLAIN MANAGEMENT. This proposal, if approved, will replace the current version of Chapter 11 which was approved in 2017.

**LEGISLATIVE ACTION:** 

**DIRECTOR'S REPORT:** 

**ADJOURNMENT:** 

<sup>\*</sup>Terms expiring; members serve until new appointments are made.