

**CALL TO ORDER:** 

# **Delaware County Commissioners** Meeting Agenda

To be held in the Commissioners' Courtroom at: 100 W. Main St. Room 309A Meetings will also be live streamed via the Delaware County, Indiana Government Channel

Comments may be made to the Commissioners via their e-mail at commissioners@co.delaware.in.us

Monday, January 6th, 2025 @ 9:00 A.M. **ORDER OF BUSINESS** 

| PLEDGE TO FLAG:  |
|--|
| ROLL CALL:   |
| REORGANIZATION:  |
| PUBLIC HEARINGS:   |
| APPOINTMENT(S):  |
|  |
| Annual Appointments  |
|  |
| Miscellaneous Board Appointments   |
|  |
| TABLED BUSINESS:   |
| Handbook Revisions – Pam McCammon  |
| Transport Toviciono Transi Tocaminon   |
|  |
| ORDINANCE NO. 2024-033: AN ORDINANCE APRROVING AMENDMENT TO THE COLINTY PERSONNEL HANDROOK |

### **APPROVAL OF MINUTES:**

Commissioners Meeting December 16th, 2024

Commissioners Special Meeting December 30th, 2024

### **PRESENTATIONS:**

## **CONTRACTS OR AGREEMENTS FOR APPROVAL:**

Absolute Title for Deed Sale services - Stephen Brand

911 Center Chair Lease - Fred Cummings

| Delaware County Commissioners' Meeting |
|--|
| Order of Business                      |
| Monday, January 6th, 2025              |
| Page Two                               |
|  |

**ORDINANCES FOR FIRST READING:** 

ORDINANCES FOR SECOND READING:

**RESOLUTIONS FOR APPROVAL:** 

**OLD BUSINESS:** 

Solar Moratorium - Stephen Brand

### **DEPARTMENT HEADS AND ELECTED OFFICIALS:**

# WEEKLY, MONTHLY AND QUARTERLY REPORTS:

Weights & Measures December 2024

**PAYMENT OF CLAIMS: \$4,021,725.75** 

**PAYMENT OF ARP CLAIMS: \$ 1,016,291.17** 

**PAYMENT OF FALL SETTLEMENT: \$** 36,352,868.22

**PAYMENT OF PAYROLL FOR 12/18/2024: \$**1,059,963.20

PUBLIC COMMENTS, QUESTIONS, OTHER BUSINESS & DISCUSSION (ALL PUBLIC COMMENTS ARE LIMITED TO THREE MINUTES AND SPEAKER MUST SIGN-IN BEFORE 9AM, PROVIDING NAME AND ADDRESS):

[COMMENTS MAY BE MADE TO THE COMMISSIONERS VIA THEIR EMAIL AT commissioners@co.delaware.in.us

**RECESS:** 

The next Commissioner's meeting will be Tuesday January 21st, 2025, starting at 9:00 am.

To be placed on the next Commissioner's Agenda, contact the Commissioner's Office (765-747-7730) no later than 12:00 NOON on the Thursday prior to the scheduled meeting.