DELAWARE-MUNCIE METROPOLITAN PLAN COMMISSION MARCH 2025 REGULAR MONTHLY MEETING AGENDA

DATE: March 6, 2025

PLACE:

Commissioners' Court Room 3rd Floor, Delaware County Building

TIME: 6:00 P.M.

PLEDGE OF ALLEGIANCE:

ROLL CALL:

Stephen Brand Nate Carroll Dustin Clark Chris Smith Jerry Dishman Teresa Hensley Jesse Landess

Michelle Owen Rickie Sipe

Advisory Members

Tom Borchers

Justin Curley

Adam Leach

MINUTES: Consideration of the February 2025 regular meeting minutes.

NEW BUSINESS:

MPC 06-25Z Jurisdiction: City Council

Being a consideration of an appeal filed by **Whitely Community Council,** PO Box 665 Muncie, Indiana 47308, requesting a change in zone from the R-4 Residence Zone to the BV Variety Business Zone on premises located at 1300 Block East Centennial Avenue, Muncie, Indiana 47303, as more accurately described in the application.

MPC 07-25Z Jurisdiction: County Commissioners

Being a consideration of an appeal filed by **Eddie McKibben**, 5006 West Churchill Court, Muncie, Indiana, 47304, requesting a change in zone from the R-2 Residence Zone to the BV Variety Business Zone on premises located at the 6200 Block South County Road 294 West, Muncie, Indiana, 47302, as more accurately described in the application.

MPC 08-25Z Jurisdiction: City Council

Being a consideration of an appeal filed by **Net Lease Properties and Gail Van Deusen**, 1000 Forest Park Boulevard, Suite 401, Fort Worth, Texas, 76110, requesting a change in zone from the R-3 Residence Zone to the BV Variety Business Zone on premises located at the 3300 North Milton Street, Muncie, Indiana, 47304, as more accurately described in the application.

MPC 09-25Z Jurisdiction: County Commissioners

Being a consideration of an appeal filed by **Fred and Nellie Edwards**, 8081 North Schindel Road, Albany, Indiana, 47320, requesting a change in zone from the R-1 Residence Zone to the F Farm Zone on premises located at the 8601 East Clifton Road, Albany, Indiana, 47320, as more accurately described in the application.

LEGISLATIVE ACTION:

DIRECTOR'S REPORT:

ADJOURNMENT: